

***We had godly men in them days,
as leaders: George Washington,
Abraham Lincoln, men of renown
character, men of God. America
was America, in those days***



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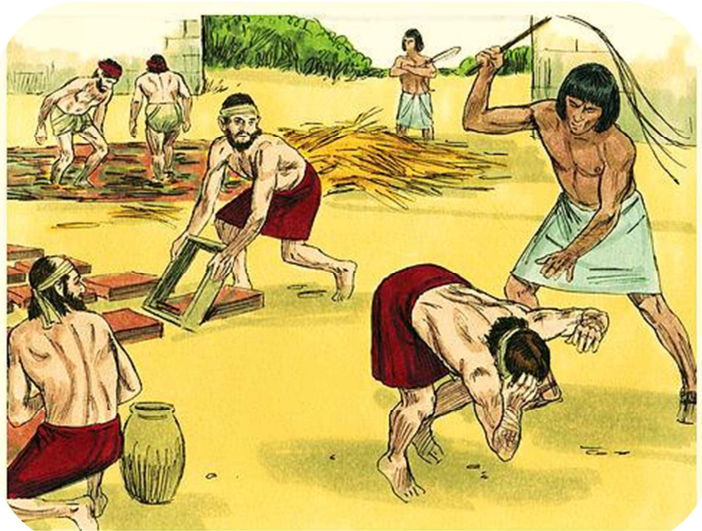
31 It's a striking thing to see the parallel between Israel of the Old Testament and America now. Both of them were great nations. Both of them had been founded, and their people had come there, because of religious

persecutions.

32 Israel had been persecuted by Pharaoh and had been in bondage for hundreds of years, where they were deprived of worshipping the true and living God, and had been deprived of that privilege; and they become slaves.



But God had made them a promise in His Bible, or in His Word, and by His prophets, that He'd give them a land.



And they'd come into this land and drove back the occupants of that land, and had possessed their inheritance, for God had a purpose of doing that.



33 And so is this great nation of ours. We come here, and on Plymouth Rock this

nation was founded on freedom of religion because our forefathers had fled Roman persecution of the modern Jezebel system, and had come up and stood many great persecutions and martyrdom under that false system of Jezebel. And according to the Bible, of Revelation, the 13th chapter, God had promised them an oasis, and a place, for the woman was carried into the wilderness where she was fed for a time, time, and a dividing of time. God had made the

promise to America, or to the church (to the woman), to come into this country.

34 Did you notice Revelation 13? All the other beasts had come up out of the sea, waters; Revelation 17:17, said, "The waters which thou sawest is thickness and multitudes of people." All the other beasts, they come up out of the water, thickness and multitudes of people. But when the United States come up, "It come up out of the earth where there was no

people.” And remember, when it come up, it looked like a little lamb.

35 Now, a lamb has two horns, and that’s civil and ecclesiastical powers. But when they’ve united, remember, then that lamb spoke like the dragon did before him; and the dragon was Rome.

36 When the dragon stood before the woman to devour her child as soon as it was born, the red dragon...Who stood before the woman Israel, to devour the

Child as soon as it was born, and sent out a persecution and killed all the children from two years old down? “Rome, the dragon, stood at the woman to devour her child as soon as it was born.”

37 And then, we find, that this country came up as a freed country, and was...had a lamb, which means the Lamb of God. But, after while, this same system that we have, spoke like the dragon and exercised all the

power the dragon had before him.

38 They parallel, one to the other, perfectly. And remember when these...Israel came up and took her homeland and Palestine, drove back all the occupants of that land and possessed the land. We came in and took it from the Indians, drove them back and possessed the land. God had a reason for that. God was going to show the world what He could do with a—a little band of people that

wanted freedom, and freedom of religion, to serve God.

39 What did they do for Israel? He made Israel the most mightiest nation in the world, and she stayed that way until she got out of the will of God.





What did He do with America? He made her the mightiest nation in the world until she's getting out of the will of God. Parallel, one to the other, exactly.



40 When Israel came over in the land, they were a—a great people because they had great leadership.



They had God-fearing men over them, such as David, King Solomon.



All the world feared them, and they enjoyed that privilege of no wars, no troubles, and living under the power of God, until people from all over the known world come to see them.

God gave them a gift of discernment, it was upon

Solomon. And the queen of the South, from...queen of Sheba came all the way up across the Sahara Desert (taken her three months) just to hear the wisdom of Solomon.



And when she saw that Solomon could discern spirits, and made known to her the

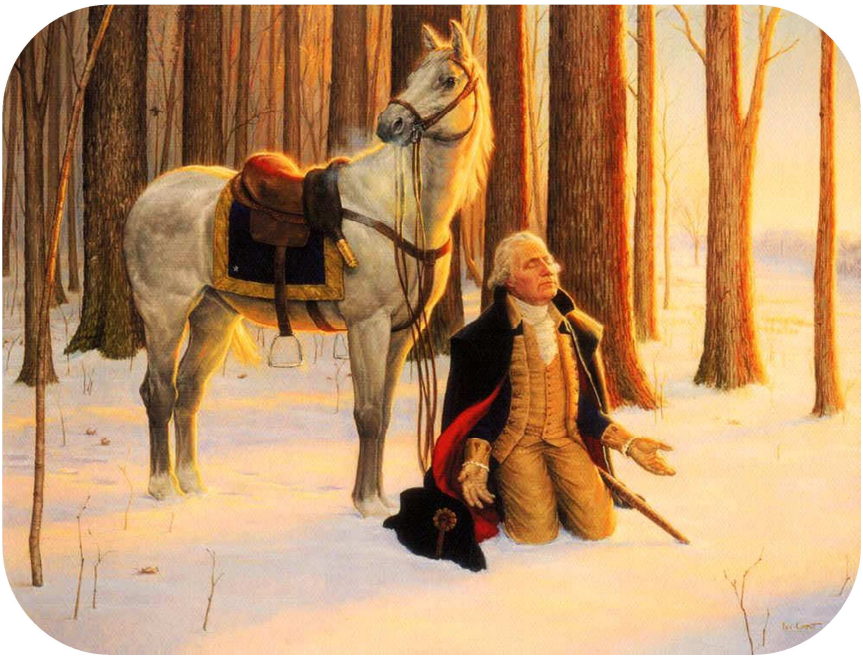
secrets in her heart, she said,
“All I heard about you was right,
and more besides.” She was
convinced that that was God.





41 And America, upon the basis of our forefathers who came here for religious freedom...We had godly men in

them days, as leaders: George Washington, Abraham Lincoln, men of renown character, men of God. America was America, in those days.



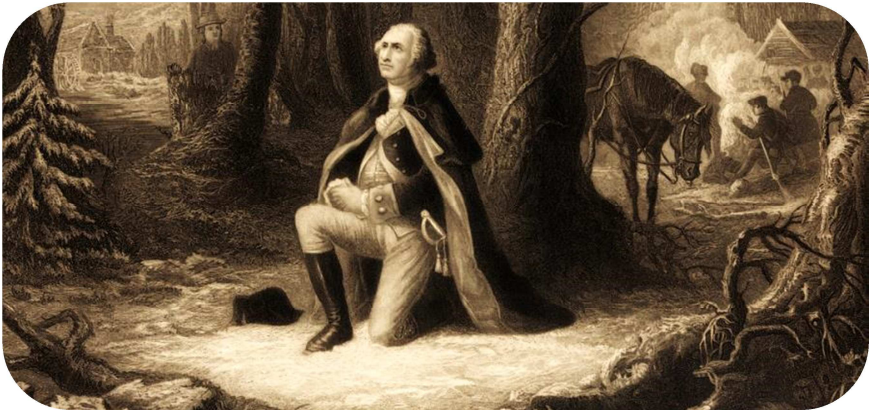
42 George Washington, here at Valley Forge, before he crossed

the Delaware, praying all night, until he was wet plumb to his waist, kneeling in snow.

And the next morning when the Americans started across, there was only about twenty percent of them had shoes to wear, the American Army.



But they had a principle, they had something that they had to fight for.



They didn't care what come or went. (The farmers come in, stopped his plow and took out his ox, and got his rifle and went to fight for what he knowed was freedom.) And the next day, I believe it was, four or five bullet

holes (musket bullets) went through his coat and hat and never touched him.



43 Men of God, who founded this nation, great men! No wonder they wrote:

Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King!



44 Some time ago, I talked to an old man down at Corydon, Indiana. He told me about when the capitol was in Corydon, and how he...said how he went in a ox cart down to hear the—the governor speak. And he and the governor was the only two that had two piece, a suit, on. Said that he raised the sheep and sheared them, and washed their wool, his sisters spun it and made him a coat to go with his trousers. And the old fellow sitting there, then of about eighty-five or ninety years

old, pulled his beard like *that*, and he said, “Billy, that’s when ‘Amerikee’ was ‘Amerikee.’”

45 I looked at the old fellow, and I thought, “Boy, you...a lot of these young ones wouldn’t believe it, but you’re telling the truth.”

46 What happened to Israel after all this godly background? They begin to get carefree. They begin to get to a place where they, well, they didn’t care what went on. They begin to go get slack in their worship to God,

although they held a form of religion just like we have.

They had a form of godliness. But they begin to get free with their people, and—and they begin to bring in different heresies in their church.



The worship of Baalim begin to creep in, and Israel become pleasure mad, drunk, and such things as that, and finally brought in a leader who didn't know God; Ahab, who succeeded his father.



And his father was a ungodly man, rich man, but an ungodly man. And he done all the sins, more than anyone before him ever done.

But Israel, in their drunken stupor, they put a man in like that, and put him on the throne to be a ruler over them.





They thought it was all right,
just like a lot of Americans do
today, “He’s a good politician,
so what difference does it make?

It won't make any difference, because he's a good politician."

47 A lot of Americans, too many of them, has sold out their birthright, as an American, and say, "What difference does it make, as long as you get a few extra dollars from the government and live?" They sold out to the belly, and to the lusts and crave of a sinful world, and forgot the very thing that we landed on Plymouth Rock for. They forgot our heritage, and went and sold out to the

pleasure-mad crowds. As it was in the days of Israel, so has it been, America's took that same road, right down the same path, pleasure!



48 After while, the government endorsed sin: “Just as long as you had a synagogue, what difference did it make?” That’s exactly what America done.

And we begin to organize ourselves together and make little groups, and more sinful, more sinful, more sinful.

We’d have stayed with the real principles that we landed here for!

Sin begin to creep into the churches just like it did then. Women begin cutting off their hair, wearing immoral clothes, cutting them off each year and...And men begin doing *this*, *that*, and the *other*, and playing cards and making bunco games in the church, and just as worldly as they was, pleasure mad, drunken stupors.

49 Ministers graduating from the seminary, and the bishop saying, "Preach, boys, whatever

you wish to. As far as I am concerned, the blood of Jesus Christ dried up nineteen hundred years ago.” Until the church got to nothing but a organization, like a lodge. May you never forget this afternoon! Become like a lodge, world begin to creep in, ministers begin to compromise just like they did in the days of Ahab.

Sinful, rotten to the core, and on and on it went just as hard as it could go.



50 Although God sent them prophet after prophet, and with

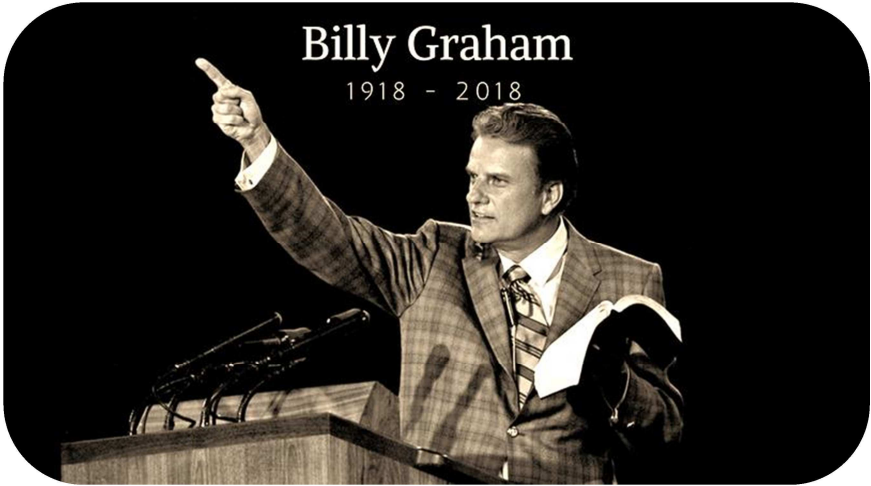
tender mercies He begged to the people, and they turned their back on It. They wanted their way, they were Israelites, they were free, they were a great nation, their forefathers did *so-and-so* (David and Solomon), they could do what they wanted to. Just the same thing that we've based ourself on, exactly; what Washington, our forefathers, and what they stood for. But, brother, we are a million miles from those things; our churches are, a million miles.

51 The old...The Methodist church today, to what the Methodist church used to be! What the Pentecostal is today, and what it used to be! What the Baptist is today, to what it used to be! We had time to go back and talk of John Smith and many of those early reformers. John Smith said, before he died, said, "The horrible thing is that the Methodist women are beginning to wear gold rings on their fingers." Methodist! What would

he say today to see them with their hair cut off, and paint all over their face, wearing shorts? It's because of sin!

52 What's God done in America?

Sent revival after revival, revival after revival. Ministers has preached the Word, tried to call people back to God. And what did they do? The same thing Israel done, spurned It! Made fun of them! Called them "holy-rollers"! Threwed them in jail!



53 If one of my sisters and one of my brothers, out of this church today, would have stood in that hotel last night and raised up their hands and praised God and shouted in that room, they'd be in jail today over it.

But a drunken, stupored bunch of idiotic “unholy-rollers” can stand up there and scream all night; and drunk, and cuss and grab their clothes off their women and carry on, and fall on the floor and scream all night long, and even they can’t say a word about it.

No wonder we are doomed under the hand of God!

54 Notice, on and on, God sent ministers, performed signs and wonders, proving His Word.



And the most of the thing, a lot of modernistic clergymen turned it down and made fun of every revival. Such as so-called Church of Christ and them, “Days of miracles is past.” Trying their best to shut it

off from that little remnant of God.

As it was in Israel, so is it today.

Many times, God has to take His people out of them organizations and denominations, take them out in the wilderness alone, to talk to them.

And He's going to have a remnant, don't you worry about that. He did then, He will now. On and on they went

through sin, wading through things. Why? Their leadership, there's nothing to stop it.

55 Well, honest, I know many nations that if they'd catch the people on the street dressed like we do here in America, they'd put them in jail. When I went to Saint Angelo, in Rome (now, think of it, as low as that is), they had a sign up there, by Saint Angelo catacomb, "To the American women: 'Please put on clothes and honor the dead.'"

56 If there's anything that makes you sick, is to see a bunch of so-called Americans come in. I was sitting down, at Lausanne, we were enjoying some steak, one day, Brother Arganbright and I. Next day, we went back 'cause it was good eating. I could get some water there, they wouldn't serve nothing but wine. And I'd get water, I had to pack me a jug of water under my own arm, all the time, 'cause they wouldn't serve you water at the table. Then I went in there, and everything

was good till “Miss America” come in with a little, dirty, snotty-nosed poodle dog; with enough ten-cent-store jewelry on like *that*, and a cigarette way out at the end like *this*, set down there putting-on something that she wasn’t; and set that poodle dog on the table, dirty, filthy thing.

57 It’s...a dog is the worst thing that God speaks of. Even the tithe off of them can’t even be paid in the house of God. “It’s like the whore, a tithe of a

whore,” the Bible said. And, yet, there you are. They’ll practice birth control and pay a thousand dollars, nearly, for a little ol’ dog; and lead it around and give it a child’s love, so she can run out all night long, and will practice birth control.

58 What’s waiting but chaos! You may never hear my voice again, but I want you to remember this: We’re at the end!

59 There, we find what taken place, what did.

Finally, the *great* hour come: Ahab was elected, and when he did, he married Jezebel; that rotten old woman who led all of Israel to idolatry.

And as Israel did then, why, this...They must have been in a backslidden condition, to ever let a thing like that happen in their nation.

The laws are made by the people for the people, and we've done the same thing!



60 There was a time when America wouldn't have...they knowed better than to have let the old prostitute, old harlot that drunk the blood of the martyrs, killed them, and the reason they fled here, for freedom, they wouldn't have put up with nothing like that. It shows we're in a backslidden condition, a whole nation, to elect such as that. Oh, of course, now you...some of you good square-back Democrats will think this, that "Oh, well, he'll—he'll make a good political

head.” That might sound all right to reasons, to the carnal mind. But to the Word of God and the spiritual mind, it don’t make sense. Certainly it doesn’t, few extra dollars out and some taxes or something like this cut.

61 And we are having a hard time, our missionaries in the field today, because now we are considered a Catholic nation.

Why, sure, Russia’s considered communist because they got a communistic leader.

Red China's considered communist because they got a communistic leader.

We're considered Catholic because that we have a Catholic leader.

62 Oh, when Ahab was on the throne...

You say, "*He's* on the throne." That's right, but Jezebel was the head behind that throne. She was the one that done the leading.



Look how she took the very laws of the land and twisted them around, and for her own gain and for greed, and made Ahab do it because she was married to him. And that's the way with our leader today. I

don't say he isn't a nice man, but look what's behind him: the harlot, the very thing that we run here (to be America) for; the very principles that America's built upon. We, by our own free choosing, elected a thing like that.

63 Now you see why my voice is going to be stopped pretty soon. But somebody's going to know! Yes! Why? Revelation 2:20, she called herself a "prophetess." You just watch the wave of sin happen

now. You watch core go plumb to the core. You watch modernistic, watch ungodly things happen in the churches. “And, finally, there’ll come a persecution,” the Bible says so, THUS SAITH THE LORD! Certainly, there will be.

64 Then what’s going to happen? Just like it did then, so will it be now. She was the power behind it, she was the one who controlled it. Read the...I believe it’s the seven-...about 17th or 18th chapter, along in there, you’ll find what

Jezebel did: how she took Ahab, and he couldn't say nothing about it because it was his wife.



Look what the nation was built upon then, a backslidden Israelite with a pagan wife (behind him) who was a worshipper of Baalim. And what did she do? She finally made

everything so modernistic, and so nice, and the people had it so easy, until the whole church fell for it, preachers and all. Didn't Elijah say, "Lord, I'm the only one's left"? And as it was then, it parallels today.

65 All of them was afraid to say anything. Isn't it just like the same thing today? They were afraid to say something. So we find out, they were just loose, haphazard, drunk, carrying on, pleasure mad, and everything else, just as it is today. Jezebel

twisting those Scriptures...What did she...or them laws, as—as Jezebel will twist. Remember, Jezebel, she calls herself a “prophetess,” to subdue the people, and she says that she is “the only voice of God on the earth.” She’ll make the carnal mind believe that as sure as the world.

66 “There’ll come a worship of a woman, in the United States, and that’ll be Mary.” I seen it, thirty...1931. Seven things happened. I got it right on paper

here, with me, wrote it in 1931. How that I said “This President, Franklin D. Roosevelt, he will cause all the world, help do it, send the world to war.” Hadn’t come to war yet, during time of the depression. I said, “Another thing,...” And my mother, a square-back Democrat, if she didn’t look at me hard when I said that. I said, “I don’t care if he was a Republican or if he was a Socialist or whatever he is, this is THUS SAITH THE LORD.” And I said, “Doing this, they’re

permitting women to vote. And when they do that, they done one of the greatest disgraces this nation ever done.” And I said, “Someday they’ll pay for it.” And they did at this last election. That’s what elected him, women.

67 And you precious colored people, in the South, how you voted! You say, “You ain’t got no business saying that in the pulpit.” Oh, yes, I have, it’s the Word of God! And the stain of—of Abraham Lincoln, the one that freed you, laying yonder in that

museum on a woman's dress,
and you sell your birthright.
Shame on you.

68 And you people, for
politics, because you're just a
good Democrat, voted for
something like that, and sold
your birthrights of Americanism
and Christianity, to give it over to
the prostitute that run us in this
nation, what made us what we
was. See how she's been
creeping in? Real easy, until now
she's on the throne. Sure! The
White House throne.

69 Watch! Already...Did you see the other day about the Catholic schools and Protestant schools? Support the Catholic school but not the Protestant. See? Oh, brother! You watch for a wave of stuff coming forth now. Notice, and as they did it, look what taken place. All this sin heaping in. Got to a place and got the nation in that kind of a staggering place.

70 A few years ago, when they had...the Pentecostals first broke out, it saved the nation a

few years ago when Al Smith was going to run. America knowed better then. But Pentecost got so worldly it went right on in and sold their rights as a Christian, to politics, and it's politics ahead of the Bible. Oh, my!

71 Now, just a minute, and watch just how this comes out. Now, we find out what they did and the things they did, we see it paralleling here just exactly, sin on every hand. Jezebel come in, she

bewitched all the people. And notice, finally, she begin to build big shrines to Baalim. Is that right? And the Baalim priests flocked from everywhere to get into that place, and begin to contaminate the lands with Baalim worship.



72 Look how they've done, look how they've weeded in. Just the things they done, look where they're at today. Look at Catholicism swallowing up, swallowing up, swallowing up; marrying into, breaking this, just exactly what Daniel said they'd do. Iron and clay wouldn't mix, but mingling their seeds one with another, breaking. Every Protestant girl marries a Catholic boy has to raise her children Catholic. All like that, marrying, intermingling, like that until it's

come to a place till the whole United States is all wormed over.

73 What are we going to do as missionaries, going out yonder to liberate in South America and all over the part of the world, Tommy Osborn and them, trying to get the people out of that paganism and they can point their finger right back that we elected our leader, and the same thing. O God. What's—what's going to happen to this world? It should shake every person in here. How we going to

answer? What's the missionary going to say when they say, "You come here to liberate us from this, and your own people put the same thing in your office there, on the throne"? How we going to...What...

74 Look back in the pages of history, turn back and see if it—if it's absolutely, almost, unconstitutional for it to be. They wouldn't do it years ago but, see, we've sold out our Christian rights to politics, and that's how the devil weaving hisself in.

Ahab was nothing but a figurehead for Jezebel. That's all this will be, just a figurehead. He won't do it himself, but that system behind him will drive him to it. Exactly right! Pinch your conscience, you Christian. Wake yourself up, it's later than you think. The condition that we are in, condition that they were in, and how they let themselves get loose.

75 How the great loving heart of God must have cried out, and weeping, as He seen

His missionary people. Made them an example, all the nations coming everywhere because God had blessed them, seeing them in unity, spiritually, serving God. And then to think that He—He longed to see them come back to their first love and do what was right, but continually they went away, and away, and away, till finally Jezebel come in. That's exactly what we done. Drifted from the principles of Christ. When God sent His ministers across the nation, they preached holiness (Pilgrim

Holiness, Nazarenes,
Pentecostals), “Get back to
God! Get back to God!”

76 And the real old-time
established churches just
laughed and made fun. A lot of
them modernistic believers, why,
they condemned everything that
them men done and said “It was
of the devil.” What did it do? And
the church begin to listen to it,
the majority begin to listen. First
thing you know, “If the Catholic
woman could wear these kind of
things, the Protestant could

too. If the Catholic church could do *this*, the Protestant could too. Then if the Methodist could, what about the Baptist? Then if the Baptist could, what about the Pentecostals?”

77 See, that’s what man-made systems bring you into. Hallelujah! That’s true. That’s the reason I’m against it, because God’s Word is against it. Man-made systems: God’s against it, His Word is against it, His prophets will be against it, His true servants will be against it,

all that's born of the Spirit of God will be against it.

78 Look how Israel got, how they floated with the tide, till finally Jezebel come. Look how America got, and floated with the worldly tide, until finally Jezebel took the throne. That's right. Now, Jezebel actually wasn't on the throne of Egypt...or, throne of Israel, but she was the main head behind the throne. And the Catholic hierarchy's not on the throne of the United States, but she's the

system behind it because he's married to her. And the Bible said, in this country, they'd make "a image *likened* unto the beast."

79 Oh, brother, sister, what's the matter? Well, I—I know what it is. The Bible said they'd get this Laodicean age, and there's where we're at. You might hate me now, but one day you won't when you find out what's Truth. You may disagree and get up and stomp out of the building, that just shows your

illiteracy. But someday you'll realize, someday you'll long and know that it's the Truth! I speak It in the Name of the Lord! Put myself up for a target, which finally will drive me to the grave. I'm going to be a witness till I die, if God will help me. That's right.

80 Here we are in this condition we are today, all of it going on like that. In Israel, how Ahab did, a figurehead for Jezebel 'cause he wa-...he was married to her. America, our

leader, how did a...You know our leader was a rich man? How many know that? A multimillionaire. Somebody told me, in a magazine or some radio or television or something, Jack Benny or somebody made a...Ernie Ford, I believe it was. Somebody said that "His father helped him get two states that he didn't own." Just about owns the rest of it. How did he get it? How did that money come? Through the whiskey traffic, and liquor. That's the reason he dropped the taxes on

whiskey and stuff. That's what made him a rich man. The very thing that damned our nation, the very thing that corrupted the minds of our people, the thing that sent our boys to be drunkards, and our girls to be prostitutes, the money off of that made him a rich man.

81 The same thing, that old Jezebel system, the same thing that persecuted our people, the same thing that drug them out (in Romanism) and burnt them and pulled them apart and done

everything to them, the same blood of the martyrs (the Bible says) is in her! There they are, married together. And we Americans stagger right on, “Oh, well, we got a few extra dollars and we’re having a good time. Better off than all the rest the nations.” But, brother, you just wait a minute.

82 Let’s take it letter by letter now, for the next few minutes, see what happened.

83 The preachers got right along, just knuck’ down with

them, went right on with them, all the system. The whole Israelite system went right along with Jezebel. They had a form, yes. And don't the Bible tell us that in this last days we'll have "a form of godliness"? All the prophecies are fulfilled, brother, we're at the end! Nationally, we're at the end! Spiritually, we are at the end! Every system is at its end! ***The next thing is the coming of the Lord and the translation of the Church.***

84 God sent every sign, wonder, done everything He could do, trying to draw the people, and constantly they moved right on in. Look at this town here. Look at this country around here, with tens of hundreds and hundreds of Pentecostal people; and because of standing on Truth, where they at this afternoon? Because someone told them not to cooperate with the meeting. You poor, deliberate...God be merciful to you, is the only thing I can

say. When you Christians got no more backbone than that, you got a wishbone instead of a backbone. Right! What we need is “preach the Gospel with teeth in it,” that’ll chop the thing to pieces. Went just like the rest of them, then you wonder why we holler about it. Then, you see, you get the “cold shoulder.” I expect it, I have to.

85 All this went on in Israel. Finally, one day, come stomping out of the wilderness, come an old hairy-looking fellow,

Elijah the Tishbite. He never come up out of any of the organizations, he come out of the wilderness! He had nothing to do with them. He was a prophet of the Lord.



Brother, he shook that Jezebel kingdom for everything that was in it. They hated him.

He had no cooperation, I'll guarantee you that. The Bible says not. Certainly. He made them painted-faced Jezebels "burn up," I imagine. He laid the ax to the root of the tree like John did, the chips fall wherever they wished to, but he laid her in there.

He shook the nation, showing that they were wrong, and trying to call them back to a true living God, and back to His Word instead of a Jezebel worship.



86 What did they do? Did they receive him? They hated him! But his Word went forth just the same, because he had **THUS SAITH THE LORD!** God worked with him, and showed he was anointed prophet by the things that he said coming to pass. And all that he did proved that he was God's prophet. But yet they would not believe It,

because he tore up their playhouses. He told them that they were wrong. Ahab was a roustabout. True! And you notice they didn't believe him, but he preached It just the same. None of the preachers agreed with him, he said, "I'm the only one that's left, Lord. Look at them, they won't even...one, nobody will cooperate." But he had a mission to do and he did it. He had the Word of the Lord, THUS SAITH THE LORD! And he attacked the nation, he attacked the church, he attacked

everything there was, and God was with him!

87 We are promised, in the last days, that he will return to this country too. I know, Jesus, when...Matthew 17, when they asked Him, “Why the scribes say, ‘Elias...’?”

88 Watch what He said, “Elias truly must first come,” past, pre-...in the future tense. But then He give John as an example. John wasn’t Malachi 4. John was Malachi 3,

“Behold, I send a messenger before Me, to prepare the way.”

89 Malachi 4, He said, “Before the great and terrible day of the Lord shall come, when all the earth will be burned like a stubble; before that day, I’ll send Elijah.”

90 And it wasn’t John, because the Lord never burnt the earth when John came. And if you notice, and in the last chapter, in the last verse, He said, “And he...”
(watch: *he* talking) “...shall turn

the hearts of the fathers to the children, *and* the hearts of the children to the fathers.”

91 Now watch! The first John came, the first Elijah, what did he do? He came and brought a Message and turned the old orthodoxs’ hard hearts to the faith of the young church, the children. But when the next Elijah come, in the end time, he’s to go back and take the—the fathers’ hearts...the childrens’ hearts, rather, and turn them back to the Faith of the

pentecostal fathers. See the difference? He'll not be one of these here *so-called* we have today, he'll go right back to Acts 2 and start right from there. He'll preach the unadulterated Gospel, just say the same things that Peter did on the Day of Pentecost, 'cause what he said on Pentecost has vindicated the rest of the Scriptures through. He'll not twist around with some organization, when Elijah comes. He'll hate women like Elijah did, just like...or bad women, just like John did. He'll

be a wilderness-lover just like they were. He'll not spare. We're looking for him to come. He'll come! God said he would, and he'll be here!

92 I believe, if anything, the Message that we got today will forerun that great coming of him. Yes, sir! He's on his road, already born. Like Elijah was, and come busting out of the wilderness, somewhere he'll make hisself known. He'll preach Acts 2. He'll bring the Faith of these old Pentecostal fathers

right back to the...the faith of these Pentecostal children, right back to the Faith of the Pentecostal fathers. He'll go right, back to Acts 2, Acts 2:38, all down through. He'll bring the real, unadulterated Gospel. He'll not have anything to do with Jezebel and her system. He'll be a servant of God. Sure will! The Bible said he would come. He'll prophesy and bust his Message in the face of these Jezebels, just exactly like Elijah did in the beginning to Israel. They'll hate him! They won't

cooperate with him. No, no. He'll come! God promised it, and he'll rise on the scene. He'll—he'll preach to the Elected Church as It said he would, shaking that Elect, shaking the carn'ish off of it, the—the world and things, shaking it down, boiling it down, getting the Church together, a people.

93 I know you say, "That's my denomination." Brother, you're wrong! John came as a one-man system to introduce a One Man: Jesus Christ. And the

Elijah will not be a system, it'll be a man, Jesus said so. It'll be one man that's anointed of the Holy Ghost. And he won't introduce any three or four gods, he'll introduce One: the Lord Jesus Christ, 'cause his Message will shake the Pentecostal children back to the Faith of the fathers again.

94 You remember, brother, if I say these things to be nasty, I need to be at the altar. I'm telling you, "THUS SAITH THE LORD!" If God hasn't vindicated

I've told you the Truth, around the nation, around the world, then tell me where the mistake was. I'm telling you the Truth! Get back to God, quickly! Get out of these systems, 'cause the Bible said in the Book of Revelation, that the Roman Catholic hierarchy was a "whore," and she was a "mother of harlots." What is that? Churches, systems.

95 And where did the Methodist church, where'd the Lutheran church, come

from? Where'd the Methodist, Baptist, where did all organizations come from? God never did organize a church. Catholic church said they begin back there, "Jesus organized the church." I want—I want the page in history, or the page in the Bible. There never was an organization for three hundred and six years after the death of the last apostle, then they formed the Nicene Council and made an organization. And when Luther came out...he was a great man of God, but as soon

as he left, that little group of people went over and formed another organization. Then the Holy Spirit went out upon John Wesley, he never organized anything, but after he left then they organized. Then the Holy Ghost come in with Pentecostals, and they went out from the Methodist. And what happened?

Then *they* organized.

96 But there'll be a one-man system come forth with the

power and the anointing of Elijah, to fulfill the prophecy.

Hallelujah! He'll shake it. And, remember, he prophesied to them, and prophesied, and told them all the things, and God worked with him.

But his final Message was attacked on the White House. Uh-huh.

When John came, his final Message was attacked on the White House of that day. Elijah's final Message, when he walked

down that road that morning after being in the Presence of God out there, walked down that road with old hairs all over him, his bald head shining, the whiskers blowing, them little, old eyes was gleaming with the glory of God. That stick in his hand, and his feet just as steady as they could be. What's he doing? Walking right down from Samaria into the presence of the White House, and saying, "THUS SAITH THE LORD!" Fearing nothing. The churches had turned him down, the people

had turned him down, so now he's giving his final attack, upon the White House.

97 Then what happened after that? Listen! After that attack, his voice became quiet, nobody heard him no more.

God called him off the scene, said, "Elijah, you've done made your Message known to all of Israel, they know It. Now come up here in the wilderness, get away from them, separate yourself 'cause I'm going to do something. I'm going to show

them what it is to turn My Message down.” What set in? War, famine, starvation.

98 THUS SAITH THE HOLY SPIRIT, “Watch what’s coming! Watch what’s going to follow! There was a famine, there *will be* a famine!”

Oh, maybe not for bread, but for hearing the Word of God and His Truth.

All the churches will socialize and go right on into it just the

same, just like they've already been swallowed up with it.

99 What did Elijah do? He found a hidden spring, way up in the mountain where he got some Water of Life, Divine revelations from God as he sit up there under the power of God.

The revelations being a little hidden spring, while the rest of them was famishing.

And God bless His servants (them ravens), they brought him

~ 100 ~

something to eat while he was isolated from the people.



And they were down there famishing for a revival and all going on. [Blank spot on tape—Ed.] “Don’t hear no more of his revivals at...Where is that old crank that goes around blasting our organizations? Where’s he at now?”

They didn’t know. He pulled hisself with God, out into a isolated place where they didn’t hear his voice.

Then they begin to see.



100 When God sends forth a Message and tells the people, and they don't receive It, then He withdraws His servant and sends His plagues: famine, death (spiritually speaking, physically also). You watch for a depression, brother. You think

you've seen something, you just wait after while. You haven't seen nothing. You think you are dying for a good spiritual revival, you wait till after a bit. You just wait, long and cry to hear the Word of God. The Bible said so! "There'll be a famine in the last days," said the prophet, "and not for bread and water alone, but for hearing the true Word of God." But that voice will be quiet, in the wilderness somewhere, hid away.

101 He ordained the ravens,
His servants. Bless them
birds, His servants, that kept the
voice of—of Elijah alive during
the time of his—his isolation from
the church.



The ravens brought him flesh and bread at morning, and flesh and bread in the evening, and he drank from the little fountain while the rest of them down there were doing without any spiritual food and water.

102 Then one day, after sin had took its toll, and God had brought His people to their knees...Jezebel took everything, she wiped it all up, and she'll do it again! That's THUS SAITH GOD'S HOLY BIBLE, "She'll do it again." She's right on the throne

now, behind the figurehead; twisting it anyway she wants to, nobody's going to stop her. Certainly, nobody's going to stop her now, because what they couldn't get in the religious circles they cut it—cut it all into politics, and there they done it. Uh-huh, that's exactly what they done. Which, the political will be a boycott just exactly back to the mark of the beast, as sure as I'm standing here, see, as the Bible said.

103 I know we're getting late, I'll hurry. I got to get this last word in, if the Lord will let me.

104 Watch! Elijah stayed up there until God moved him. He had no revivals. He preached not against nothing. He just stood up there with God alone, out in the wilderness, 'cause he was a wilderness man. He was raised in the wilderness. So was John raised in the wilderness.

105 He went out in the wilderness alone with God, took

away from the church after he
give his Message.

And the church turned It
down, turned It down.

And finally the organizations
wouldn't do nothing, so he just
had to move out.



God called him off the scene, took him on out in the wilderness, said, “Come on out here, they won’t listen anymore. Come on, then I’m going to throw My judgment upon them.” Oh, yes, he’ll be here one of these days, you watch.

106 Then, after the days of his prophecy, what happened? The church languished, the great terror of Jezebel, she took them all in herself, gobbles them all

up. Took them in herself, and built groves and everything else.

107 But, one day, God called him out again! Here he come out. Listen close now, and don't get angry with me. I'm saying, "THUS SAITH THE LORD!" When he come out, what did God do? He sent him to a widow woman. She once had a—a man power over her head, but it took death to set her free so she could believe the prophet's Word. You notice that? She had a husband that guided her to

this way and that way, in one of the schools down there. But during this great drought, he had been gobbled up, death had took him. She was no more hooked in any organization, so she was ready now to hear the Word of the Lord. A woman, meaning the Church; a widow, that her husband (organization) had died, and she was just barely think she's living herself. And God said, "Go down to her now, she'll hear you, I've commanded her."



108 Oh, we think sometimes, you little group there that's so faithful and do everything you can to have a meeting, to try to show to the people that your heart's right and you want them to get right, you think you're having a hard time. But, remember, God has got His eye

on you! You love Him, I know you love Him, you wouldn't set here, you wouldn't attend any such a thing. God has got His eye on you. Yes!

109 And when he did, her husband had died, her organization died, so now she's ready to hear the prophet's Word. So when the prophet come to the gate and asked her for a—a little water, she went to get it. Then he said, "Bring me a morsel of meal."

110 And she turned and said, “As the Lord lives, I don’t have nothing but just enough.”

111 Now, it looked like that he was sent to take what little she had, but it was vice versa. When she was willing to give what she had to support of the Word, God fed her. And if you’re willing to give what Spirit you do have, what Spirit that God has give you to support of the Word, then God will keep you alive. Hallelujah! Oh, glory to God! Do you see it, church?

Don't think I'm beside myself, I'm not. But what you have got, what little you do believe in God, what faith you have got, place it on the Word, not on organization! Put it in God's Word, He'll keep you alive.

112 She was ready then, 'cause she couldn't before, 'cause they wouldn't let her. But now she's ready. Will she receive it? God sent a prophet her way. Will she receive his Word? Will she receive this prophet? Yes, she did. And he

told her, said, “Now, what little life you have got, place it in here, bring it to me first.” And what happened? When the rest of the world was languishing and dying in hunger, her and her children and her household all eat three good meals a day, Divine revelation on the Word. I hope you see it, friends.

113 What went on? He stayed there until the famine was over, living with this woman (this Church) that received him and believed his Word. And he kept

her alive (kept the Church alive) by the Word of the Lord, because he said “THUS SAITH THE LORD.”

114 Now, we haven't got time to take the rest of the story out, you know, how he had to come to a showdown with Baal. He'll do it, one of these days, don't you worry. When he comes stomping out of that wilderness, you watch what takes place.

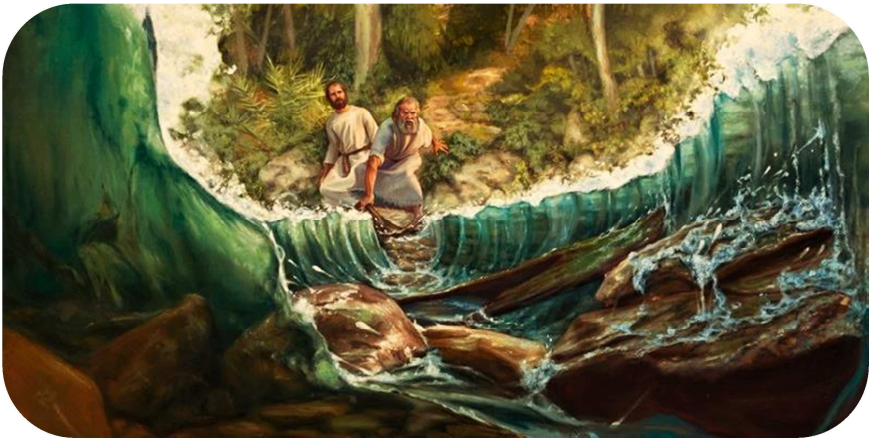
115 What happened? Then when good, old Elijah, the prophet, a true servant of God,

come to the end of his road, God told him, one day, said, “Elijah, you’ve preached long enough now. You’ve fought Jezebel and all of her paint and everything till you’ve had enough of it.” Said, “Come down to the Jordan!” And here he goes, got down to the Jordan. There the old muddy stream coming down yonder, chilly, icy water, like every man has to face: Jordan, death.

116 But when this great servant of God walked down to

the Jordan, and his son walking by him, Gospel son,...Oh, yes, he was his son, “My father, my father, the chariots of Israel, the horseman thereof.”

When he and his son walked arm in arm, down to the Jordan, he was watching his daddy leave that morning.



117 When he got down to Jordan, he reached around and got that robe of power off of his shoulders, said, “Death, you can’t do nothing to me.” And he struck the Jordan, “Get away, I’m crossing over this morning.” What happened? She moved back and dried like powder. What was the old prophet doing? He was looking across Jordan, he knowed there was a chariot waiting for him over there with the horses. He was going home, his work was

over. His son in the Gospel was taking his place.



118 I was coming home the other day from out West. This comes on my mind. I turned the radio on (I had to drive three

days, twenty-four hundred miles, by myself). I turned the radio on and I...hearing spirituals out of Del Rio, Texas. There was a man made a talk about an old, colored, negro man. He was fixing to die and he had to come down to the river, he said, "Them golden slippers that I'm going to wear, to walk the golden streets." This old negro had preached all of his life and the only thing he could think of was comfort, that he had, was his old banjo that hung on the wall. He sat out on the cotton bales and

played the hymns, rested himself from his ministry, with the old banjo. That was the way he had, to relax. He said the old bobtailed horse that he used to drive will be down there with the chariot. I was thinking of them. He said, “Them golden slippers that I’m going to wear, to walk the golden streets.”

119 And when he got through singing, I turned the radio off. And was going there, holding the wheel. “Oh, that’s right. I got to come down there

too. What's ever give me comfort? Where do I find my comfort in the wilderness?" I got a little, old rifle that's called...I hunt with it in the fall of the year. It's a .270, model 721, Remington. A man, brother, give it to me, in California, years ago. I've hunted with it for years and years. How...what a comfort it's been, 'cause I—I know it's a good shooting gun, and it's my comfort in the wilderness.

120 Then I thought about my vision. When I got over there and

seen all my people, I heard something nicker, and here come my little Prince (my little saddle horse) and put his head upon my shoulder. I thought, “Yep, one of these mornings I’m coming down too, to the Jordan.” And the old .270 that I used to...hangs on the wall. I haven’t had it down since way last fall. “That little saddle horse that I used to ride, God will have hooked to my chariot, on that morning when I come down to the river.” It’ll be standing just across the river there. God will

send him, I seen him the other night. He'll be hooked to my chariot, one of these mornings. I'll be gone, climbing up through the clouds.

61-0319 - Jezebel Religion
Rev. William Marrion Branham

